

**CAMPAIGN FINANCIAL REPORT**

To

Leon Kottler  
(City Recorder / Town Clerk)

of

Howell town  
(Municipality)

For

Full name of candidate Rep Lyle Jensen

Street Address 16355 N 18000 W

City Howell, Utah 84316

Name of office Mayor (District 2)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ 0

Date Aug 7 2014 Signed Lyle Jensen  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**CAMPAIGN FINANCIAL REPORT**

To

H. Leon Kotter  
*(City Recorder / Town Clerk)*

of

Howell  
*(Municipality)*

For

Full name of candidate Bradly L. Hawkes

Street Address 18805 W 14400 N

City Howell, Utah 84316

Name of office Mayor (District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 .....\$ - 0 -  
*(Form "A" total from other side of this sheet)*

2. Aggregate total of contributions of \$50.00 or less .....\$ - 0 -

3. Total campaign expenses .....\$ - 0 -  
*(Form "B" total from other side of this sheet)*

4. Balance at the end of the reporting period .....\$ - 0 -

Date 8/4/2017

Signed Bradly Hawkes  
*(Candidate)*

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**CAMPAIGN FINANCIAL REPORT**

To

Leon Katter  
*(City Recorder/Town Clerk)*

of

Howell Town  
*(Municipality)*

For

Full name of candidate Byron James Tuck

Street Address 16 420 W 13600 N

City Howell, Utah 84314

Name of office Mayer (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period .....\$ 0

Date Aug 5, 2017 Signed Byron James Tuck  
*(Candidate)*

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**CAMPAIGN FINANCIAL REPORT**

To

H. Leon Ketter

*(City Recorder / Town Clerk)*

of

Howell, UT

*(Municipality)*

For

Full name of candidate Timothy Louis Douglas

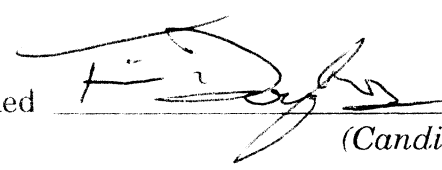
Street Address 13475 N 16200 W

City Howell, Utah 84 316

Name of office Mayor (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period .....\$ 0

Date July 31, 2017

Signed   
*(Candidate)*

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# CAMPAIGN FINANCIAL REPORT

To

Leon Koster

of

Howell

(City Recorder/Town Clerk)

(Municipality)

For

Full name of candidate Jeremy D. Nissen

Street Address 16505 W 1800 W Howell, UT

City Howell, Utah 84316

Name of office Councilman (District 2nd)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)

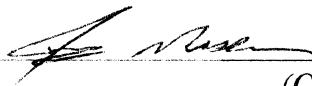
2. Aggregate total of contributions of \$50.00 or less .....\$ 0

3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ 0

Date 8-6-17

Signed



(Candidate)

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**CAMPAIGN FINANCIAL REPORT**

To

of

(City Recorder / Town Clerk)

(Municipality)

For

Full name of candidate Danny L. Hawkins

Street Address 13500 N East Canal Rd

City Howell, Utah 84 316

Name of office Town Council (District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 0

3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ 0

Date 8/2/17

Signed [Signature]  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

# CAMPAIGN FINANCIAL REPORT

To

Leon Rötter  
(City Recorder / Town Clerk)

of

Howell Town  
(Municipality)

For

Full name of candidate Robert Craig Hawkes

Street Address 17210 W Bluecreek dr

City Howell

, Utah 84 316

Name of office Howell Town Board (District Bot Elder)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ 0

Date 7-31-17

Signed R Craig Hawkes  
(Candidate)

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**CAMPAIGN FINANCIAL REPORT**

To

*Sean Kofler*  
*(City Recorder / Town Clerk)*

of

*(Municipality)*

For

Full name of candidate *Mark Delmont Somers*

Street Address *17250 W Blue Creek Lane*

City *Howell*, Utah 84 *316*

Name of office *Howell Pex Council Member* (District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 .....\$ *0*  
*(Form "A" total from other side of this sheet)*

2. Aggregate total of contributions of \$50.00 or less .....\$ *0*

3. Total campaign expenses .....\$ *0*  
*(Form "B" total from other side of this sheet)*

4. Balance at the end of the reporting period .....\$ *0*

Date *8/1/2017*

Signed *[Signature]*  
*(Candidate)*

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**CAMPAIGN FINANCIAL REPORT**

To

Leon Koller  
(City Recorder / Town Clerk)

of

Howell Town  
(Municipality)

For

Full name of candidate Dakota Moon Tuck

Street Address 16420 W 13000 N

City Howell, Utah 84314

Name of office Town Council (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 0  
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 0
- 3. Total campaign expenses .....\$ 0  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period .....\$ 0

Date Aug 5, 2017

Signed Dakota Tuck  
(Candidate)

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